

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CHAKANDRA MORE, CHEWARA ROAD, SHEIKHPURA, BIHAR - 811304
5	PRINCIPAL NAME	Mr. ARUN KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	davsheikhpura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6201455263

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpssheikhpura.com/4F4E3FBB-16F2-4AC5-B538-FC810AB031F7/CMS/Page/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpssheikhpura.com/4F531EF4-0647-447C-B1D9-83C0A4362BAB/CMS/Page/RTE-CERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpssheikhpura.com/5B352927-8CA8-4863-A8E2-1ADA3066CBDE/CMS/Page/BUILDINGSAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpssheikhpura.com/571E0F5D-8C8E-44B8-8CC2-C6F626FF204B/CMS/Page/FIRECERTIFICATE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davpssheikhpura.com/E975D3E5-3EFA-4875-9E7E-DB0247BA5682/CMS/Page/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpssheikhpura.com/29F1A90F-FDA2-4A17-BFBE-5BF3B3AB7A6E/CMS/Page/WATERHEALTHCERTIFICATE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpssheikhpura.com/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALANDER	http://davpssheikhpura.com/D02F6BB3-45AD-476F-9DB0-47F956ABB13B/CMS/Page/Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpssheikhpura.com/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpssheikhpura.com/82AA5419-F878-4205-8F6E-A387BDAF2DFF/CMS/Page/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://davpssheikhpura.com/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/Fee-Structure

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ARUN KUMAR SINGH
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	2
	PRT	11
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	MUSAFIR VERMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	BADAL BHARGAV

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	12 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ttXXHjo9Km4